

KIDDUSH /SHALOSH SEUDOT FUND
 Mrs. Linda Borenstein for her father
 Mrs. Heni Feit for her uncle
 Mrs. Judith Golowa for her mother
 Mrs. Leah Lieberman for her mother
 Mrs. Naomi Sorscher for her mother
 In recognition
 Beverly and Sheldon Kier in honor of the Bar
 Mitzvah of their grandson.

Remember to support the Young Israel of Flatbush with any Amazon.com purchase. Just click on to: <https://smile.amazon.com/ch/11-1667836> make your purchase, and Amazon will donate 0.5% of the price of your eligible AmazonSmile purchases to the shul.

Rabbi Auman will be available in the Joseph F. Silber study during the following hours for Mechirat Chametz.

Sunday, March 25, Nissan 9 9AM- 12 noon
 2 PM - 4 PM
 Monday, March 26, Nissan 10:00 - 11:00 AM
 Tuesday, March 27, Nissan 12 8:00 - 9:00 PM
 Wednesday, March 28, Nissan 13 8:00 - 9:00 PM

If you will not be available at any of the above times, please contact Rabbi Auman at [718-338-9412](tel:718-338-9412), [718-377-4400](tel:718-377-4400), or rabbi.k.auman@gmail.com

ALL OCCASION CARDS ARE AVAILABLE THRU THE YOUNG ISRAEL- For purchases or more information please contact: Sylvia Hoffman at 718-252-6270.

Please:
 1. do not remove the tissue boxes by the mechitza or by the window sills. Take what you need but do not take the box.
 2. When leaving shul place your siddurim and chumashim by the aisle end of your row. Place any refuse in the garbage cans .

Mazal Tov to Beverly & Sheldon Kier upon the Bar Mitzvah of their grandson, Mordechai Kier.
 Mazal Tov to his parents Rabbi Yaakov & Chaya Bryna Kier of North Miami Beach & to his siblings.
 Mazal Tov to the grandparents Rabbi Akiva & Chani Grunblatt of Kew Gardens Hills & to the great grandmothers Reb. Bella Grunbaltt & Reb. Shaindel Niman

THE YIF EDUCATION PROGRAM--5778
 The Shiurei HaShanah for 5778 are sponsored by Dr. Beverly Lipschitz In Memory of her Parents Sylvia Lipschitz a”h (Shulamis bat Harav Yehoshua Hessel) and Jack Lipschitz a”h (Yaakov Yitzchak ben Harav Meyer) And her brother Herbert A. Lipschitz a”h (Tzvi Aba ben Yaakov Yitzchak)
 Great Controversies in Jewish History
 Each week we will study a different event or issue that created a major division in the Jewish Nation.
 The classes will meet at 10:00 AM in the Beth Hamedrash
 Open to both men and women.
 Classes will resume after Pessach.

Shirei Hayom, March 25, 2018, 9 Nissan, are being sponsored by Barbara and Howard Stern in memory of Barbara’s father, Shimon Michael ben Yechiel HaKohen A”H
 Shiurei Hayom, March 26, 2018, 10 Nissan are being sponsored by Leora Fenster in memory of her father, Yosef Nisan A”H

UPDATED WEBSITE
 Please visit our newly designed website yiflatbush.org.

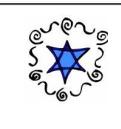
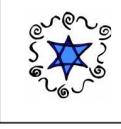
 Kriyat HaTorah for Sefer Vayikra
 Sponsored by Robynand Eric Frohmann
 In memory of Loved Ones A”H

YOUNG ISRAEL OF FLATBUSH

BULLETIN

Sponsor a Shiur in honor of a loved one.

PARSHAT: TZAV HAFTORAH:V'ARVA

 **TZAV SHABBAT HAGADOL** 

March 23-24, 2018 **8 Nissan, 5778**

EREV SHABBAT

Candle Lighting 6:53 PM
 Mincha 6:58 PM
 SHABBAT
 Shacharit 7:45 AM, 8:45 AM
 Latest Kriat Shema 9:57 AM
 Torah: Vayikra 6:1 Artscroll 568
 Haftorah: for Shabbat Hagadol Artscroll 1220
 Afternoon
 Mincha 6:40 PM
 Drasha: Part 1 after Shacharit
 Part II after Mincha
 Shalosh Seudot Speaker:
 Maariv 7:55 PM
 Shabbat ends: 8:00 PM

WEEKDAY

Sunday 6:45 & 8:00 AM
 Monday 6:35 & 8:00 AM
 Tuesday 6:45 & 8:00 AM
 Wednesday 6:45 & 8:00 AM
 Thursday 6:35 & 8:00 AM
 Friday 6:30 & 8:00 AM

Candle Lighting next Friday 7:01 PM
 Mincha Next Friday 7:06 PM
 Mishnayot Class: 15 minutes before 1st Minyan Monday - Friday
 Daf Yomi 7:20 am Sunday - Friday
 Daily Mincha this week: 7:00 PM
 Maariv immediately following Mincha

Join us prior to Shacharit at 8:35 AM in the main shul Shabbat morning for a short shiur on the Haftorah of the week.

RESERVE THE EVENING OF TUESDAY, JUNE 19, 2018, FOR OUR 96TH ANNIVERSARY DINNER
 Be a part of it as we celebrate our **96th Anniversary** as well as the **70th Anniversary of the State of Israel** at the Center for Jewish History.
 Guest Speaker: **Alon Ben Gurion**, the grandson of David ben Gurion
 Topic: The legacy of David Ben Gurion and the creation of the State of Israel.

Norman Rosenblum, President **Sherine Levine, Sisterhood President**
Kenneth Auman, Rabbi, rabbi.k.auman@gmail.com
Howard Stern, Gabbai, Ezrame@aol.com
Arye Stein, Weekday Gabbai
 (718 377-4400) Website: www.yiflatbush.org, Email: yiflatbush@gmail.com

Master and Servant

By Rabbi Ben Tzion Shafier

“The Kohain shall don a garment of linen, and he shall don linen breeches on his skin, and he shall remove the ashes.” – Vayikra 6:3

One of the daily activities in the Mishkan was taking out the ashes. The Chovos Ha’Levavos explains that HASHEM commanded Aaron to do this action each day “to lower himself and rid himself of the arrogance in his heart.”

This statement seems to imply that Aaron was arrogant, and that HASHEM felt he needed specific work to get rid of that sense of superiority. The problem with this is that it is difficult to imagine that Aaron Ha’Kohain was a haughty individual. This concept becomes even more problematic when we focus on the Torah’s description of Aaron.

Sterling character traits

When HASHEM appeared to Moshe and said, “I want you to lead the Jewish people out of Mitzrayim,” Moshe refused. He was afraid that Aaron would feel slighted. Up until that point, Aaron had been the leader of the nation, the one who brought the word of HASHEM to the people. Now his younger brother, unheard of for sixty years, would usurp that position. As great as Aaron was, Moshe knew that he was still human and would feel the pain of being displaced. Therefore, Moshe wanted no part of it. HASHEM explained to Moshe that while this might be a well-founded fear in regards to the average person, because of Aaron’s great spiritual stature, he was above jealousy and competition, and this wouldn’t cause him any pain. He had so eliminated bad character traits from his heart that he would feel nothing negative. In fact, when Moshe assumed this position and Aaron set out to meet him, the posuk says, “It was with joy in his heart.” HASHEM was telling Moshe that Aaron was in a different category of people. He had mastered his nature. He was like a moloch in human form. Of all men, Aaron wouldn’t be haughty and overbearing. So why did HASHEM feel that it was necessary for him to take out the ashes each day to eliminate arrogance from his heart?

The answer to this question is based on understanding the underpinnings of our relationship with HASHEM.

HASHEM.

This seems to be the answer to the question. In no sense was Aaron haughty or overbearing; he was amongst the most modest of men. The problem was that his role required even more. As the representative of the nation, he was going into the Holiest of the Holies; any imperfection in his intentions would have spelled an imperfect avodah, so he needed to be perfect in his humility. To attain that state, he needed a physical exercise. He had to, so to speak, take out the garbage each day. By doing this, any trace of independence was eliminated from his heart, and he was able to reach that most elusive understanding: I am utterly, completely, and totally dependent upon HASHEM. I am the creation, and He is my Creator. As great as Aaron was, he still needed improvement in this area, and it was only through concrete, physical actions that he could reach a state of true humility.

BITS OF INFO

Synopsis of Current Events from Various News Sources Gleaned and Edited by Sherine Levine

☆ In a speech at the recent NCYI Dinner, Mort Klein, president of ZOA, debunked the myth that Jerusalem is holy to Muslims. “Jerusalem was the capital of Israel under King David 3,000 years ago,” Klein said. “It was never the capital of any other nation except Israel. The Jewish holy books mention Jerusalem 700 times; it is never mentioned in the Quran.” Urging listeners to help debunk the lies, Klein said, “We must tell everyone that it is not holy to Muslims, enough with this lie! Enough with the occupation; there is no occupation, this is Jewish land.” At the conclusion of his speech, Klein said, “Unlike politicians, G-d keeps His promises; and with the help of Almighty G-d and with the help of the Israel Defense Forces, the Jewish people in Eretz Yisrael will prevail and will survive forever.” [israelnationalnews.com]

☆ A former Polish senator said that, during the Holocaust, Jews moved to ghettos because they wanted to get away from non-Jewish Poles. Kornel Morawieck whose son is Poland’s prime minister said, “Do you know who chased the Jews away to the Warsaw Ghetto? The Germans, you think? No. The Jews themselves went because they were told there would be an enclave that they would not have to deal with those nasty Poles.” His remarks came amid a diplomatic crisis between Poland and Israel which protested the passing last month of legislation in Poland that criminalizes blaming Poles for Nazi crimes. The crisis escalated last month when the prime minister said that the Holocaust had not only German, Ukrainian and Polish perpetrators, but Jewish ones as well. Israeli Prime Minister Netanyahu called the remark “outrageous.” [JTA]

☆ Residents of a Brooklyn neighborhood demonstrated against the smoke coming from a local matzah factory. On Sunday, members of a Williamsburg block association protested against the Satmar factory, claiming the factory spews toxic coal smoke which is so bad in the early morning that some say they have to wear masks in order to get to the subway. They added that they’ve been complaining to the city for seven years to no avail. The factory burns coal and wood during the baking of matzah. A year ago, the bakery was heavily damaged in a fire caused by a new wood-burning oven that had been used for the first time. [jewishbreakingnews.com]

☆ Cathy Bekerman, a journalist in Colombia, was asked to resign after refusing an order by her TV station’s news director. “When he told me to cross myself, I would not do the Christian gesture. Then, he asked me to resign,” she told Colombian media. Two days after the incident Bekerman showed up in the newsroom escorted by her lawyer. The news director eventually published an apology which Bekerman accepted and said she is “ready to talk about her return to TV.” [JewishNews/TimesofIsrael.com]

RECIPE

This is Steven Spielberg’s favorite matzoh brei recipe which I found on Gwyneth Paltrow’s website. A lot of people like their matzo brie sweet but this is an interesting savory recipe, especially for those who like onions. Please remember to send your favorite recipes to leahlieb@aol.com.

Uncle Morty’s Gourmet Matzos Brei (Steven Spielberg/Goop.com)

Ingredients:

1 box unsalted matzo (he recommends Streit’s) whole milk to cover matzos
5 eggs
1 yellow onion, finely chopped
Butter
Salt & pepper to taste

Makes 2

First crumble but don’t emulsify a box of unsalted matzos. Marinate matzo in milk until soft. Draw the milk (it can be reused, but not in breakfast cereal). In a separate bowl scramble 5 eggs.

Meanwhile, saute onion, finely chopped in a little oil or butter if you aren’t of a mind to have your matzo breis with jelly. Add the cooked onions to the eggs. Add the eggs and onions to the soft matzos. Toss these ingredients and pour into a frying pan with a generous amount of butter. Turn often until golden brown. You want the matzo to still be moist when served so don’t overfry! Add salt and pepper. Serve it up hot.