

SHALOSH SEUDOT FUND

Mrs. Gloria Goldman Bronfeld for her mother
Mrs. Gloria Goldman Bronfeld for her husband Jack Goldman
Mr. Martin Flank for his mother
Mr. Meish Goldish for his father
Mrs. Adele Harris for her father
Freda Rosenfeld and Peri Rosenfeld for their father

ALL OCCASION CARDS ARE AVAILABLE THRU YIF

For purchases or more information please contact: Sylvia Hoffman at 718-252-6270.

REMINDER

One day Mission to Washington
May 21

NORPAC Registration

Deadline this Sunday
May 12th
Register at: WWW.NORPAC.net

If you haven't already noticed the two beautiful pictures of our shul as you leave the shul, please do so. This "photo art" is the work of Abe Sultanik, and we acknowledge and thank him for them. If you need any further information please see Abe.

THE YIF EDUCATION PROGRAM-5779

The Shiurei HaShanah for 5779 are sponsored by
Dr. Beverly Lipschitz
In Memory of her Parents
Sylvia Lipschitz a"h
(Shulamis bat Harav Yehoshua Hessel)
and
Jack Lipschitz a"h
(Yaakov Yitzchak ben Harav Meyer)
And her brother
Herbert A. Lipschitz a"h
(Tzvi Aba ben Yaakov Yitzchak)

Each week we will study a different event or issue that created a major division in the Jewish Nation

The classes will meet at 10:00 AM in the Beth Hamedrash.

Open to both men and women.

Monday, May 13, 2019
The Tomashov Shechita Controversy

Shiurei Hayom, May 12, 2019, Iyar 7 is being sponsored by Adele Harris in memory of her father
Yehoshua Baruch ben R'Menasha A"H

Shiurei Hayom, May 14, 2019, Iyar 9, are being sponsored by Bernard Hoppin in memory of his father
Maurice Hoppin A"H

Shiurei Hayom, May 16, 2019, 11 Iyar, are being sponsored by Freda Rosenfeld and Peri Rosenfeld in memory of their father
William Rosenfeld A"H

Kriyat HaTorah for Vayikra

Sponsored by

Ellen and Mitch Bemak

In memory of Loved Ones A"H

YOUNG
ISRAEL OF
FLATBUSH

BULLETIN

Sponsor a
Shiur in
honor of a
loved one.

PARSHAT KEDOSHIM
HAFTORA: HALO KIVNEY



KEDOSHIM



Mav 11-17. 2019

6 Ivar. 5779

SHABBAT

Candle Lighting 7:43 PM
Mincha 7:00 PM
Shacharit 7:45 AM, 8:45 AM
Latest Kriat Shema 9:17 AM
Torah: Vayikra 19:1 Artscroll Page 656
Haftorah: for Achrei Artscroll Page 1173
Rabbi's Talmud & Perek Class 5:00 PM
Mincha 6:30 PM
Maariv 8:45 PM
Shabbat ends: 8:50 PM

WEEKDAY

Sunday 6:45 & 8:00 AM
Monday 6:35 & 8:00 AM
Tuesday 6:45 & 8:00 AM
Wednesday 6:45 & 8:00 AM
Thursday 6:35 & 8:00 AM
Friday 6:45 & 8:00 AM
Mishnayot Class: 15 minutes before 1st
Minyan Monday - Friday
Daf Yomi 7:20 am Sunday - Friday
Daily Mincha this week 7:50 PM
Maariv 15 minutes after sunset
Candle Lighting next Friday 7:50 PM
Mincha Next Friday 7:00 PM

Join us prior to Shacharit at 8:35 AM in the Main Shul Shabbat morning for a short shiur on the Haftorah of the week

ERUV APPEAL

On the last day of Pesach our Yizkor appeal was held for the Flatbush Eruv, a vital part of our community. The Eruv is checked every week and before every *yom tov* to ensure its integrity. If repairs are needed they are done as quickly as possible. Please help maintain the Eruv by sending or bringing in a *check* (no credit card payments), payable to the Brooklyn Eruv

Kenneth Auman, Rabbi
rabbi.k.auman@gmail.com

Norman Rosenblum, President

Howard Stern, Gabbai,
Arye Stein, Weekday Gabbai
(718 377-4400) Website: www.yiflatbush.org or yiflatbush.com,
Email: office@yiflatbush.com

Sweet Revenge

By Rabbi Mordechai Kamenetzky

A verse in his week's portion reminds me of a terse retort that American politician, Senator Henry Clay, made to his antagonist, Virginia's John Randolph, right before their infamous duel in April of 1826.

The two were walking toward each other on a narrow footpath, with little room to pass. One would have to give way. "I never make room for scoundrels," sneered Randolph.

"I always do," Clay smiled as he stepped off the paved path to let Randolph pass.

In commanding us not to revenge nor bear grudges, the Torah alludes to two distinct character flaws.

"You shall not take revenge and you shall not bear a grudge against the members of your people; you shall love your fellow as yourself — I am Hashem" (Leviticus 19:18).

What does the Torah mean, "You shall not take revenge and you shall not bear a grudge," what is the difference? Rashi explains: If Joe says to David "Lend me your sickle", and David replies, "No!", and the next day David says to Joe, "Lend me your hatchet", and Joe retorts, "I am not going to lend it to you, just as you refused to lend me your sickle" — this is avenging; and what is "bearing a grudge"? Rashi continues. "If Joe says to David, "Lend me your hatchet", and David replies "No!" and on the next day David says to Joe "Lend me your sickle", and Joe replies "Here it is; I am not like you, because you would not lend me" — this is called "bearing a grudge" because he retains enmity in his heart although he does not actually avenge himself."

In both cases, the avenger and the grudge bearer have committed a sin. They have transgressed a negative commandment of the Torah.

But what about the initial denial of the loan? What is the punishment for the men who initially refused to lend their sickles or hatchets? Neither punishment, nor even a warning is issued to them. Why is the grudgingly generous man treated worse than the outright denier of kindness and sharing? A famous tale that circulates among disparate fund-raisers, goes as follows: The Rabbi came to the millionaire in search of a contribution for his Yeshiva. The man took him in warmly, but after the rabbi made his pitch, the man began a semi-tirade.

"Do you know that I have a brother that is in a wheelchair? His five children have no means of support!" The rabbi shook his head, apologetically. "And," continued the magnate, "Did you know that I have a nephew with 12 children in Israel?"

The rabbi began to stammer; he was unaware of all these obligations. The rich man cut him short. My mother is still alive in a nursing home that charges 1200 dollars a week! And my sister's home just burnt down and they have no place to live!

The rabbi began backing away sure that there was surely no funds left for his's Yeshiva, but the broad grin on the man's face stopped him. "And, Rabbi," continued the mogul, "I don't give a penny for any one of them, so why in the world should I give something to you?"

The Chofetz Chaim explains:="A0 The Torah's objective in this mitzvah is to train us not to be hateful or spiteful. Cheap is cheap. And it's tough to do something about that. It is a character flaw, but it is not hatred. Some of the nicest most warm, friendly even loving people do not like to give or lend. They will offer you their ear, their home and their time. They just will not give something that they physically possess. The Torah, does not deal with them the same way as the person who would be generous, but for the animus in his heart, or the one who does give, but, his openhandedness is shrouded snide remarks, and a harbor of hate. That overbearing enmity, despite his tainted giving is worthy of a Torah transgression.

Though the Torah tries to get us to control our emotional responses, it is more important for us to be kind, loving, and compassionate than generous with a hateful heart.

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BITS OF INFO

Synopsis of Current Events from Various News Sources
Gleaned and Edited by Sherine Levine

✧ A lack of balance played out at the National Museum of American Jewish History on April 17 when the museum presented a panel discussion titled "America's Israel Policy: Next Voices." But with three avowed progressives on the panel and a fourth person left of center - and no other side - it was almost pointless. The museum billed the program as a discussion about "what matters to young American Jews when it comes to Israel" with the following description: "In the last decade, new voices have emerged at the forefront of discussions and debate on US-Israel policy - voices that are shaping conversations on college campuses and marching in the streets. In this lively discussion students join policy experts for a discussion on the present and future of US foreign policy in the Middle East - what matters to young American Jews and what's at stake on all sides." But it really was not about "all sides" and apparently was never intended to be. The event perverted the state of affairs with regard to the Jewish state within the Jewish community. Any viewpoints from the right of center or from observant Jews were intentionally shut out. It is as if they did not exist. [ZOA]

✧ Over 600 rockets were launched at Israel by Hamas in the past few days resulting in the deaths of four people and scores of injured. Not only did a single Democratic candidate for president speak out against those terrorists, but two congresswomen, Ilhan Omar and Rashida Tlaib, spoke in support of Hamas firing rockets indiscriminately at civilians! It seems the Democrats are being controlled by the new-wave anti-Semites and it's sad. [Dov Hikind, The Jewish Vues]

✧ Shortly after 5:00 pm Thursday, two *frum* children fell from a window in Monsey. They had been leaning on a screen when it gave way. A request has been circling on social media for people to say *tehillim* for Menachem ben Sara and Shimon ben Sara. The children aged 5 and 2 are in critical condition.. [CrownHeights.info]

✧ Benito Mussolini, the creator of fascism, came to power in Italy in the 1920s, established a one-party dictatorship, and was an ally of Hitler's Germany during World War II. His great-grandson, Caio Giulio Cesare Mussolini, is running for a European Parliament seat with a small far-right Italian party. In comments at a Rome press conference, he tried to shade his grandfather's legacy, saying the fascist era was "a very complicated complex period; you can't define it in terms of right or wrong, good or bad." He said further, "While the anti-Jewish laws of 1938 had been a mistake, a shame, the fascist period had left its mark on the country in other ways with, for example, its road network." [The Times of Israel]

✧ Like other parents-to-be, Judah and Chaya Cowen had a list of names prepared prior to the arrival of their baby girl. They named her Noa Lea, after Lori Gilbert-Kaye whose Hebrew name was Leah and who was murdered on the last of Pesach by a man who entered Chabad of Poway, CA and targeted its congregants. The Cowens live in Pittsburgh, a few miles from the synagogue where a gunman killed 11 people during Shabbat services. [Chabad/org News]

RECIPE

This coffee crumb cake looks delicious and is so easy to make. Enjoy. Remember to send your favorite recipes to leahlieb@aol.com

Coffee Crumb Cake (Monsey View, May 1 2019)

Ingredients:

Cake:

**4 cups flour
2 cups sugar
2 tbsp vanilla sugar
1 ¼ cup oil
4 eggs
2 tbsp coffee, diluted in 3 tbsp hot water
7 oz water
3 ½ tsp baking powder**

Topping:

**¾ cup of above mixture
2 tbsp cinnamon
3 ½ tsp cocoa**

Preheat oven to 350 degrees.

In a bowl mix first four ingredients by hand. Set aside ¾ cup of this mixture for topping.

Add rest of ingredients and mix well with a fork. Pour batter into a greased 9x13 pan.

Mix cinnamon and cocoa into reserved mixture. Sprinkle over batter. Bake for 1 hour.